

Town Hall Market Street Chorley Lancashire PR7 1DP

11 July 2008

Dear Councillor

COUNCIL - TUESDAY, 15TH JULY 2008

I enclose, for consideration at the above meeting of the Council, the following confidential report that requires confirmation of the Council.

Agenda No Item

20 b) <u>Household Refuse and Recycling Collections and Ancillary Services - Award of Contract</u> (Pages 136 - 147)

To receive a confidential report of the Executive Cabinet (enclosed).

Yours sincerely

Donna Hall Chief Executive

Gordon Bankes Democratic Services Officer

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mna Hall.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822 ان معلومات کار جمد آ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ بیضد مت استعال کرنے کیلئے براہ مہر بانی اس نمبر پرٹیلیفون کیجئے: 01257 515823

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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